Within the last two years, two journalists were murdered in Iraqi Kurdistan: Soran Mama Hama in July 2008, and Sardasht Osman in May 2010. Many other journalists have endured threats and assaults on a daily basis, though nothing as bad as what journalists in the rest of Iraq have suffered since 2003.

Soran Mama Hama was murdered in Kirkuk, which is not officially part of the Iraqi Kurdistan but the fact that he was living in Sulaymaniyah and working for the independent magazine *Lvin* is enough to qualify him as one of the victims of the abuses being committed against journalists in Iraqi Kurdistan.

Apart from acts of violence, journalists must deal with a widespread lack of access to information and abusive use of the Iraqi Penal Code to try press offences.

Since journalist Sardasht Osman was assassinated this past May, the distrust – even suspicion – between one element of the region’s political class and some journalists, has only increased. It will be up to government leaders to work towards reconciliation with the press.

That being said, all of the country’s actors and international observers agree that remarkable progress has been made in the last ten years, from an economic and political, as well as institutional viewpoint. Having been spared the violent unrest which has been ravaging the country since 2004, Kurdistan clearly enjoys better safety conditions than the rest of Iraq. Still, Kurdistan is a young region undergoing a major transition (political, social, societal, economic, etc.) and facing a multitude of challenges.

The status of press freedom is better there than in neighbouring countries and provinces, mainly because of Kurdistan’s adoption, in 2007, of a protective Law of Journalism. The Kurdish intelligentsia is dynamic, and the number of its media outlets has exploded in the last few years. In this area of close to 83,000 km², the Kurdistan Journalists Syndicate boasts over 850 media (including 415 print media) among its nearly 5,000 members.

The aim of this report is to understand the paradox of media freedom in Kurdistan. It first addresses the history of Iraqi Kurdistan’s media. A better understanding of the way these outlets emerged over time is essential in order to grasp the complexity of their current challenges. Originally considered as instruments of propaganda of various armed groups during an era of secrecy, the region’s media are inseparably connected to its politics, hence the difficulty journalists are running into as they attempt to exert their independence. A description follows of the problems now being faced by the media. Reporters Without Borders has included in this report recommendations to the Iraqi Kurdistan authorities, as well as to the region’s journalists.
The history of Iraqi Kurdistan's media is the product of the region's political history. 1961, Iraqi Kurdistan's Kurds, led by Mustafa Barzani, rebelled against the Baghdad regime, waging a war which lasted until 1970. On 11 March 1970, Kurdish guerrillas negotiated a three-year truce with Baathist leaders who had assumed power by means of a coup less than three years earlier. However, the final negotiations between the two parties failed, primarily because of the Kirkuk question. The war therefore resumed in 1974 “to suddenly fall within the scope of the Cold War […] Iran […] armed the Peshmerga with the support and blessings of Israel and the United States. One year later, Barzani faced a regional thaw […] Barzani […] decided to put an end to the insurrection.”1 For many of the conflict’s partisans, it was a slap in the face, an utter defeat of Kurdishness. A new guerrilla was formed in 1975 under the provisional leadership of the KDP (Kurdistan Democratic Party) and of the PUK (Patriotic Union of Kurdistan, headed by Jalal Talabani). A half-dozen other organisations emerged in addition to these two major groups. The struggle lasted, with few interruptions, until 1991. Throughout this period, Kurdish resistance was based in the mountains.

The IRAN-IRAQ WAR: SADDAM’S DETERMINATION TO EXTERMINATE THE KURDS

Saddam Hussein’s regime surrendered to Iran territories which it later attempted to reclaim by waging a devastating war against Teheran from September 1980 to August 1988. During the war, Kurdistan was ravaged and subjected to massive repression. As of early 1983, Saddam Hussein implemented an extermination policy against the Kurds and in 1988, the central government went so far as to use chemical weapons – first against a few villages, and then against the city of Halabja from 16 to 19 March 1988 – a city then recently taken over by the PUK, with the help of Iran. Next came the “Anfal” operations perpetrated by the Iraqi Army under the orders of Ali Hassan al-Majid (nicknamed “Chemical Ali”) from 1988 to 1989, which killed over 180,000 people and destroyed more than 90% of the Kurdish villages.

THE SECOND GULF WAR: EMERGING AUTONOMY FOR IRAQI KURDISTAN

The signs of a turning point emerged in the 1990s. The new Gulf War was destined to indirectly disrupt Iraqi Kurdistan’s destiny. Iraqi troops invaded Kuwait on 2 August 1990 and took control of the entire country, proclaiming it to be the 19th Iraqi province. Operation “Desert Storm” (17 Ja-
nuary to 3 March 1991) caused the Iraqi Army to withdraw from Kuwait in February 1991. The Kurds, believing that they could count on U.S. support, rebelled in March against the Baathist regime (as did the Shi’ites to the south). But this insurrection was violently quashed, triggering the exodus of over two million people towards Turkey and Iran.

Thanks to the intervention of François Mitterrand and of Turkey’s President Turgut Özal, the United Nations Security Council adopted Resolution 688 of 5 April 1991, which, to protect the Kurds, declared the area north of the 36th parallel a “no-fly” zone. The Allies launched the “Provide Comfort” operation to implement that resolution. The Kurds thus acquired quasi-autonomy, but only over a small portion of their original lands. As of October 1991, northern Iraq was no longer governed de facto by Baghdad. The 1991 insurrection constitutes a major date in the history of Iraqi Kurdistan’s nationalism.

The Iraqi Kurdistan Front, which was comprised of eight parties (all armed), provisionally governed the region. In May 1992, the first free legislation elections were held, “unanimously hailed as one of the region’s most democratic.” The KDP won 45.27% of the votes, as compared to 43.82% for the PUK. The lesser parties were eliminated from the new political order. These two political parties, which structured the resistance from 1975 to 1991, exerted an evident hegemonic control over the region.

Until the 1991 uprising, “media outlets” in Iraqi Kurdistan were instruments of political propaganda used by resistance movements and the armed struggle. Force to operate clandestinely, they played a role in the movement’s internal organisation, informing militants about resistance activities and promoting their allegiances. These outlets also had an external purpose: to counteract the messages publicised by Saddam Hussein’s regime. An example of such media is Baray Kurdistani (Kurdistan Front), which was founded in the mountains in 1988.

After 1991, all of the region’s political parties continued to have their own media organisations, including local TV stations.

In 1992, a press law was introduced. Following the May elections, a gradual de facto polarisation of the media occurred in this region. In that same year, the PUK launched its daily Nwe (New Kurdistan) and its TV station Kurdistan People TV. For its part, the KDP resumed publishing its daily Brayati (Brotherhood). In November, other newspapers appeared such as Harem (Region).

Some Kurdish intellectuals, among them Bakhtyar Ali, Mariwan Qani’, Aras Fataha, Ismail Hama Amin, also launched a magazine called Azadi (Freedom), deemed critical of the state.

THE CIVIL WAR: INTERNECINE CONFLICT WITH SERIOUS CONSEQUENCES

The internecine civil war between PUK and KDP partisans from May 1994 to September 1998 led to the creation of two autonomous regions. One, with its centre in Erbil, was led by the KDP. The other, in the south, was headed by the PUK and had Sulaymaniah as its capital. We observe a reinforcement of the already existing bipolarisation of the media, as well as the media’s North/South territorial distribution.
In 2003, the collapse of Saddam Hussein’s regime marked a turning point for the Kurds’ political history and for their media. “The censorship which was prevailing under Saddam Hussein disappeared, paving the way for an era of freedom conducive to the emergence of unlimited media,” stated Farhad Awni, President of the Kurdistan Journalists Syndicate (KJS).

Interestingly, the Kurdistan Journalists Syndicate is also a product of politics. For several years, two journalist syndicates co-existed: the Journalists Syndicate in Sulaymaniyah, and the Press Syndicate in Erbil (founded in 1998). It was only in 2003 that these two syndicates merged to form the current one, headquartered in Erbil and headed by Farhad Awni, formerly the head of Erbil’s Press Syndicate.

In 2005, the Iraqi Constitution defined the statute of an autonomous Iraqi Kurdistan government, now known as the Kurdistan Regional Government (KRG). It explicitly mentioned three provinces: Dohuk, Erbil and Sulaymaniyah. In January 2005, the government held the first multipartite elections since 1953. The Kurd Alliance, with 77 deputies in the Kurdish National Assembly, found itself in an arbiter’s position. On 12 June 2005, in Iraqi Kurdistan, the Parliament, which had not convened since 1996, elected Massoud Barzani as the regional President.

Asos Hardi, Chairman of the Board of Directors of Awene. © RWB

In 1994, some left-wing intellectuals created the weekly newspaper Amro (Today), which was considered non-partisan. They were soon forced to cease their activities, the tone of their newspaper having been judged too critical. Interviewed by Reporters Without Borders, Asos Hardi, Chairman of the Board of Directors of Awene and founder of the newspaper, went so far as to state that “it was simply impossible to publish something that was not in line.”

It was in this context that Tariq Fatih, who then owned Ranj Press, launched the newspaper Hawlati early in 2000. He surrounded himself with several independent writers and authors living in Kurdistan (mainly Sulaymaniyah) or abroad. Among them were Asos Hardi, Rebwar Siwayli (a lecturer at Salahaddin University), Kamal Rauf, Shwan Mohammad, Adnan Othman, Sardar Aziz, and Mariwan Qani.

“We felt that we needed to create such a media in order to be free to publish what we wanted, and to build a sort of bridge between the two administrations. We applied for the permit. No one wanted to display their hostility to this project. They thought that we would not make it financially. Some were also betting on internal strife, others that we would fall into the grip of a political party we would have joined. None of that happened. We managed to stay together, despite our differences of opinion,” reported Asos Hardi.

In 2006, an agreement to unify the two KDP and PUK administrations was signed on 16 January 2006. The Kurdistan Regional Government was inaugurated on 7 May 2006 with Nechirvan Idris Barzani, Massoud Barzani’s nephew, as Prime Minister. This government enjoyed legislative autonomy on its territory through certain powers with which it was vested within a federal Iraq.
ADVENT OF THE GORRAN: RUPTURE OR CONTINUITY?

The advent in 2009 of a source of parliamentary opposition known as the Gorran (Change) movement has had some real – although still difficult to assess – repercussions on the status of the region’s media.

This impact was, first and foremost, political. While in the present context it may be difficult to believe that the Gorran movement – which made its entry into the region’s political landscape by becoming the second party represented in the Kurdish Parliament – would radically change the political order in Iraqi Kurdistan, in July 2009 this movement and the Islamic parties (Kurdistan Islamic Union and the Jama’a Islamiya) challenged for the first time the KDP’s and PUK’s monopoly within Parliament. This promoted the emergence of a parliamentary political debate, which allowed the media to play a new role. “For the first time,” stated a Gorran official interviewed by Reporters Without Borders, “the media played a major role by shaping public opinion.”

Indeed, the parliamentary opposition group did not hesitate to dialogue with journalists. For the first time outside of their traditional media, TV viewers were able to watch, on the Kurdish News Network (KNN) Channel, parliamentary debates focusing on budget voting prior to the July 2009 legislative elections.

There was also a social impact. The emergence of the Gorran movement was also the result, among other factors, of a generation gap, with a young population who no longer identified with the two traditional political parties. Research conducted by Mahir Aziz reveals a gap between the young people’s affirmation of their “Kurdishness” and their negative opinion of Kurdistan’s political parties.3

The status of press freedom in Iraqi Kurdistan has much improved over the past several years, and at the moment Iraqi Kurdish journalists are safer and benefit from better working conditions than reporters in bordering countries. "There has been a real improvement in the last ten years. Today, we have more space, and little by little that space is growing," one journalist told Reporters Without Borders.

**KURDISTAN’S 2010 MEDIA LANDSCAPE: A RELATIVE INDEPENDENCE**

**THE MEDIA FIELD**

**A RECENT EXPLOSION**

In the last few years, the number of media outlets has literally exploded. In this region of close to 83,000km², there are over 850 media outlets (including 415 newspapers and magazines, according to statements made by the Kurdistan Journalists Syndicate on 27 September 2010 to the agency AKnews). Some 5,000 journalists are officially registered with the Journalists Syndicate and new media organisations continue to be formed.

This media boom in Iraqi Kurdistan can be partially explained by the relative ease with which groups can open new media outlets, particularly in the print media sector. For TV stations (satellite and local) and radio stations, a licence must be obtained from the Iraqi Ministry of Culture, acting in collaboration with the Ministry of the Interior and the Ministry of Communications. The cost of a licence is 500,000 dinars per year (303 euros) for a radio station, 1 million dinars per year (607 euros) for a local TV station and 7.5 million dinars (4,560 euros) per year for a satellite cable station (figures provided by Halgurd A. Muhammad Ali, General Manager of the Media Management department within the KRG Ministry of Culture and Youth). The procedure for obtaining a print media license was facilitated in 2007 after adoption of the Law of Journalism in Kurdistan. Chapter II specifies the procedure to be followed and notably stipulates the need to ask for an authorisation from the Journalists Syndicate. "An authorisation which is virtually systematically granted," stated Farhad Awni, President of the Kurdistan Journalists Syndicate – an opinion shared by everyone interviewed by Reporters Without Borders.

**KURDISHNESS: THE CORE OF THE REGION’S MEDIA IDENTITY**

Iraqi Kurdistan’s media communicate almost entirely in the Kurdish language. They also post news in English and/or Arabic on the Internet. ‘For the generations born after 1991..."
Between Freedom and Abuses: The Media Paradox in Iraqi Kurdistan

Right now, no distinction is being made between the government and the political parties, although it would be crucial to do so.

The “party media” – so named because of their political affiliation and their (direct or indirect) partisan financing – each present biased perspectives of the news. They are not subject to any profitability requirement since they are funded by political parties. Anwar Hussein Bazgr, Head of the Committee to Protect Journalists Rights within the Kurdistan Journalists Syndicate, thinks that “there is something political in the media. That must change. Journalists, and the media in general, are politically oriented. They are not neutral.”

Today, there are two major media hubs in Kurdistan: Erbil and Sulaymaniyah. This geographic split is the result of intrinsic long-standing relations between political parties and the media, as has been discussed. Historically, Erbil – the capital of the autonomous region of Iraqi Kurdistan – appears to be more conservative and have stronger ties to Iraq than Sulaymaniyah, which is often viewed as the rebellious and cultural city par excellence, where there is the most freedom. Most independent media groups are currently headquartered in Sulaymaniah.

A TRADITIONAL POLITICAL AFFILIATION

As a result of media organisations intrinsic relations with the political parties dated back to the clandestine era, nearly all of Iraqi Kurdistan’s media outlets are partisan. Competition between the ruling government and the two major governing political parties, the PUK and the KDP, translates into parties’ adopting a partisan approach to the media, and consequently a lack of governmental policy with regard to the media. State-owned media groups have effectively disappeared since the “public” TV network Newroz stopped broadcasting in May 2010.

Bedran A. Habeeb, General Director of the press agency AKnews, believes that “the government must invest in the media. It is not the political parties’ job. But right now, no distinction is being made between the government and the political parties, although it would be crucial to do so.” He pointed out that as long as news and the media at large are not being managed as a profitable economic sector, nothing will change in Kurdistan.

Thus, “here, more than elsewhere, we need to read three newspapers to get an overall perspective of one and the same subject,” lamented Judit Neurink, Director of the Independent Media Centre, a Kurdistan-based NGO.

who are almost exclusively Kurdish-speaking, Iraq is both a nearby space and a far-off reality.”4 Kurdish news programmes rarely devote more than a few minutes to Iraq, and tend to focus on local Kurdish issues.

TERRITORIAL STRONGHOLDS

« Right now, no distinction is being made between the government and the political parties, although it would be crucial to do so. »
THE MEDIA: ACTORS OF THE POLITICAL SYSTEM?

Having emerged from resistance movements and clandestine parties, the media tends to be an integral part of the political system. Some media groups have taken on the role of de facto opposition party, and become involved as political actors, which has led to difficulties differentiating political groups from the media, even though the very function of independent media in a democracy is to challenge established authority, to serve as the “fourth power.”

In Judit Neurink’s opinion, “journalists believe that they are part of the political system, even though the media and politics should be separate.” Hoshyar Abulah Fatah, Editor-in-Chief of the Kurdish News Network (KNN) Channel, confirmed that “in the absence of genuine political opposition, this role is played by the media, even though it should only be a counter-force. It is important that the media ultimately should play its rightful role – that of a fourth power.”

THE MAIN CHALLENGE: MEDIA INDEPENDENCE

Journalists, politicians and NGO officials who work in Kurdistan do not have a unified perspective of the region’s media landscape. After some forty interviews, Reporters Without Borders has counted at least five different views shared by the various interviewees. For the purpose of this report, Reporters Without Borders has divided media organizations in Iraqi Kurdistan into 4 groups:

GROUP 1 > Media groups directly affiliated with the ruling political parties (ex.: KDP’s daily Khabat, the Gali Kurdistan Channel, launched in 2008 by the PUK);

GROUP 2 > Media groups indirectly affiliated with the ruling political parties, also known as “shadow media” (the newspaper Rudaw and Civil Magazine funded primarily by the KDP, and the newspaper Aso funded by the PUK);

GROUP 3 > Media groups directly affiliated with opposition political parties (ex.: the Speda TV satellite channel created by the Islamic Union in 2008; the satellite news channel KNN launched by the company Wesha in 2008, and the Jama’a Islamiya party’s weekly, Komal);

GROUP 4 > Media groups which claim to be independent (Hawlati, Awene, Lvin and smaller publications such as the Standard and Chatr Press).

During the interviews conducted by Reporters Without Borders in Kurdistan, the main issue seemed to revolve around the notion of media independence: do independent media outlets exist in Kurdistan? However a consensus would first have to be reached on the notion of independence. Is it political or economic? Are the pressures exerted on the media political, economic, or both? Are the media free to cover all the subjects they want to or do certain topics remain taboo? Do all the newspapers share the same self-censorship guidelines (“red lines”)?

The notion of editorial independence can only be relative in this region, where the political arena and media fields are traditionally connected, where society is founded upon very strong family – if not tribal – ties, and where all citizens concur that “everything is political.” The will for independence does exist. Today, it is being expressed as opposition to the model established by the “Old Guard” and the political and intellectual class which assumed power before the 1990s.
DANGERS FACING PRESS FREEDOM IN IRAQI KURDISTAN

THE LAW OF JOURNALISM IN KURDISTAN AND ITS APPLICATION

The 2007 Law of Journalism in Kurdistan (Law No. 35): Considerable Progress

The Law of Journalism in Kurdistan now in effect in Iraqi Kurdistan constitutes considerable progress in terms of freedom of expression and press freedom, notably since it decriminalises press offences. This legislation concerns only the print media and not all means of communication. A more comprehensive project currently seems to be under consideration (see the following point).

The law is a result of efforts undertaken by the Kurdistan Journalists Syndicate. Iraqi Kurdistan’s Parliament amended the bill proposed by the Syndicate in 2007, proposing negative changes. In response to protests by the Syndicate and media professionals, the suggested amendments were ultimately dropped by Parliament.

Although it constitutes a substantial improvement in terms of press freedom, this law nevertheless contains certain flaws. For example, the press offences mentioned in Article 9, Chapter V are not clearly defined. The use of vague terms leaves a wide margin for interpretations and arbitrariness.

Journalists also point out that the fines outlined in the law are exorbitant, as compared to a journalist’s average income. Article 9, paragraph 1, of Chapter V stipulates that a journalist who has penned an incriminating article, and his (her) chief editor, can be penalised by fines ranging from 1 to 5 million Iraqi dinars (610 to 3,050 euros). Moreover, the organisation which published the article (the newspaper) may be forced to pay a fine of 5 to 20 million dinars (3,050 to 12,200 euros), as provided for under Article 9, paragraph 2, of Chapter V. The latter provides for suspended prison terms for defamation offences in cases involving “breaches of the peace”. Journalists have denounced the fact that judges label offences in such a way that only the repressive Iraqi Penal Code can be applied. This was recently the case with the complaint filed by Massoud Barzani against Ahmed Mira, Editor-in-Chief of Lvin magazine, in November 2009.

A New Law is a Source of Concern for KRG’s Independent Journalists

In the course of their fact-finding mission, Reporters Without Borders’ representatives heard rumours about possible changes to the Law of Journalism in Kurdistan. In view of the tense situation now prevailing between political parties and media outlets, many journalists are worried that the law may be toughened, or even be brought into line with the 1969 Penal Code, that criminalises of press offences.

According to Rahman Gharib, Director of the Metro Centre to Defend Journalists, “It is to be feared that they will take back concessions already made. They want a tailor-made law. However, we believe that press freedom must not be a gift granted by political parties.”

The Main Difficulty With This Law: Its Application

While journalists emphasise the protective and innovative nature of the 2007 law, they denounce the fact that its application depends upon the whims of judges, underscoring the courts’ lack of independence.

Since a democratic system relies on the separation of powers, press freedom is therefore guaranteed by the judges’ independence. According to Asos Hardi, Chairman of the Board of Awene’s Directors, although some judges are independent, others are clearly appointed by political parties, citing the example of a complaint lodged against him when he was the chief editor of Hawlati.

Moreover, not all offences used against journalists are specified in the Law of Journalism (Article 9, Chapter V). In particular, “breaches of the peace” are not mentioned. Also, being unable to systematically base their decisions on offences defined in the Law of Journalism, judges are often obliged to refer to the 1969 Iraqi Penal Code. The latter

Journalists have denounced the fact that judges label offences in such a way that only the repressive Iraqi penal code can be applied. »
“I seriously believe that we are in danger today. It is clear that Massoud Barzani plans to change the law’s existing Article 9 in order to return to a situation in which prison sentences could be imposed on journalists and the authorities could resort to closing down a media outlet,” confided Ahmed Mira, Editor-in-Chief of Lvin magazine.

The Kurdistan Journalists Syndicate, on the other hand, denies that there is any such political plan. Farhad Awni, its President, stated “We have met with the President of the KRG. He assured us that no code limiting journalists’ freedom would be signed. The Journalists Syndicate will allow no such infringement to occur: Why should we agree to lose everything which we have fought so hard to protect?”

During an interview with Reporters Without Borders, Kawa Mahmoud, the KRG Spokesperson and Minister of Culture and Youth, raised the possibility of implementing a general information code which would apply to the media as a whole, and not just to the print media. In his view, the law currently governing the media is not constitutional inasmuch as it does not respect the fundamental principle of equality among all citizens. He pointed out the many differences between the Law of Journalism in effect in Kurdistan and the 1969 Iraqi Penal Code. He underscored how unjust it was for citizens to risk mandatory imprisonment for insulting someone, while journalists would only be ordered to pay fines. He added that the fines provided for in the 2007 Law of Journalism are not dissuasive enough: "A fine of five million dinars is inadequate. Anyone can insult anyone else and write anything about people’s private lives."

Kawa Mahmoud says two options are currently being discussed: either to amend the Law of Journalism to bring it in line with the Iraqi Penal Code, or to amend the Iraqi Penal Code so that a citizen and a journalist would incur the same sanctions, along with a significant increase in the fines imposed. He indicated his decided preference for the latter option.

Dr. Barham Salih, the current Prime Minister, stated: "I want a free press, but the current situation is tantamount to anarchy, and that could be used against press freedom. What is necessary is to regulate the current system."

Dr. Barham Salih, KRG Prime Minister. © RWB

In September 2010, Muhammedi Mala Qadr, a member of the KDP’s Politburo, specifically mentioned in the weekly newspaper Al-Dustour (The Constitution) the intention to amend the Law of Journalism: “The law currently in effect does not guarantee the same rights to ordinary citizens and to journalists. Freedom should be the same for all. With this law, freedom is guaranteed only for journalists. The latter should not be able to write whatever they please.”

Yet many Kurdish MPs feel that the Law of Journalism, though not perfect, should remain unchanged. Among them is Zana Rauf, a lawmaker representing the Gorran movement. "The existing law has numerous flaws. But it has the merit that it exists. First and foremost, the government needs to enforce it. It is now evident that the authorities want to amend it in order to limit freedom of expression. I fear that if we start to debate it, we will only weaken the guarantees that we have obtained, rather than improve them. The problem is that the two main ruling political parties think that they can adopt any law they wish.”

Thus the question of a potential revision of the Law of Journalism seems to have been raised. Will it lead to real reform and, if so, to what extent? Should a tougher position on the part of the authorities be feared? Possibly, based upon what Reporters
Without Borders managed to observed during its mission – all the more likely so if the constitutionality argument continues to be advanced by certain KRG’s senior officials. The temptation of authoritarianism, an actual political fact in Kurdistan, cannot be overlooked.

**Recommendations to the KRG authorities**

- Do not modify the Law of Journalism in Kurdistan now in effect, as it constitutes a major, though imperfect, improvement in the area of press freedom. Should any changes be made, they must ensure that:
  - The other media are not included in this law. Every means of communication must be governed by a specific code, one as protective as possible. The print media must retain a code separate from other means of communication;
  - The provisions which guarantee the abolition of penalties depriving journalists of their freedom are maintained;
  - Charges which can be brought against journalists are more clearly defined;
  - Journalists’ financial liability in the event of conviction for a press offence must be decreased;
- Guarantee more judicial independence, so that the Law of Journalism in Kurdistan can be enforced in conformity with the spirit of the law.

"**RED LINES**"

Although the state of press freedom is better in Kurdistan than in the other countries of the region and has continued to improve in the last few years, many subjects remain taboo. Reporters Without Borders has condemned the notorious “red lines” imposed on freedom of expression, regardless of their nature and political or historical justification.

Not only are these “red lines” numerous in Iraqi Kurdistan, but they also vary from one media outlet to another, depending on their political affiliation and geographical location (Erbil/Sulaymaniyah).

According to Hawlati’s Editor-in-Chief, Kamal Rauf, “Before 2003, there were topics like corruption and the Peshmerga which we could not mention. Today, that has changed.” Aso Hamid, Director of the Speda TV channel’s News Department, commented: “What is permitted in Sulaymaniyah may not be in Erbil. There is no clear limit. It varies constantly depending upon the party or political figure on which, or whom, we are writing. This lack of consistency makes a journalist’s work difficult.”

Nonetheless, there are some constants among these “red lines”:

- Religion (primarily religious dignitaries);
- Sex (sexual relations, sexual preferences, etc.)

One example is the complaint lodged in April 2010 by the Parliament’s Committee of Religious Affairs against Farhard Pirbal’s literary journal, Weran, which featured a section on erotic literature. The journal and the individuals who collaborated on it were accused of being anti-religious, amoral, and secular.

- Tribal leaders, as well as key historical political figures such as Massoud Barzani and Jalal Talabani. Most of the population still considers them to be icons who deserve to be respected for sacrifices they made towards freedom.

Another telling event was the campaign launched by the KDP against Livin magazine and its journalists following the publication, on 1 August 2010,
of an interview questioning the heroism shown by Mullah Mustafa Barzani, historic leader of the KDP and father of the current President of the autonomous region of Iraqi Kurdistan, Massoud Barzani, and one of the main figures of the Kurdish political scene until his death in 1979.

The publication of this interview, which included – Reporters Without Borders insists on pointing out – numerous problems in terms of journalistic ethics and professionalism (see the following point), stirred up emotional reactions. *Khabat*, the KDP’s official newspaper, published a tract clearly threatening *Lvin* journalists. A KDP youth group did likewise. Some leaflets were distributed in Erbil and Sulaymaniyah demanding that the magazine’s Editor-in-Chief, Ahmed Mira, make a public apology. In the latter’s opinion, “Clearly, the two leading families are writing their own history. We upset them by publishing articles which present a different viewpoint from the one they offer.”

### Corruption

“Corruption is everywhere inside the government and political parties. But we can’t write about it because it’s too dangerous,” stated one journalist who chose to remain anonymous. However, one can read many articles on this subject in the press. But it ultimately remains difficult for journalists to conduct inquiries and write articles on ties between political leaders and business interests – a problem which is far from being unique to journalists in Iraqi Kurdistan – as possible conflicts of interest between corporations and media outlets are found in almost every country, including France.

### Iraqi Kurdistan’s neighbouring countries, notably Iran

Dilzar Arif, Director of Public Relations of the Gali Kurdistan Channel (GKC), a PUK TV station, confirms that Iran is a sensitive subject. “When we published negative information concerning Iran, the Iranian authorities once closed the border. Iran could be considered a ‘red line’ in Kurdistan.”

### The delicate issue of Kirkuk’s status

This city of mixed populations, in which no official census has been taken since 1957, is labelled “Kurdish Jerusalem.” Challenging the claim that Kirkuk belongs to Iraqi Kurdistan is unthinkable for the region’s journalists.

Article 140 of the 2005 Iraqi Constitution calls for a census and a referendum to determine Kirkuk citizens’ preference and whether or not it should be incorporated into the Kurdistan region. However, because of the presence of a Turkish community in this region, Turkmen ultra-nationalists are opposed to it, making the city a symbol of Turkishness.

One interesting fact is that the media affiliated with the opposition parties impose “red lines” on themselves in order to protect their political interests. For example, Aso Hamid of the *Speda TV channel* stated that “Speda is an official Islamic Union media outlet. As a political party and member of the opposition, we have ‘red lines’ and that is normal. In fact, if we criticise the KRG too harshly, they will not support us on other issues that we defend.”

For reasons other than partisan, “red lines” are clearly accepted and understood by a large number of journalists who emphasise the fragility of Kurdistan’s unity, inasmuch as the traumatic memory of the civil war remains very much alive. “The civil war is not far behind us. Its spectre is still looming,” explained Dilzar Arif. Further, even if society is booming, it remains traditional. “The red lines are really a product of the society. Opening up Kurdistan needs to be a gradual process,” according to Hoshyar Abulah Fatah, Editor-in-Chief of the satellite news channel KNN.

Yet some fear that by mentioning these subjects, journalists are waking up demons from the past and opening Pandora’s box. This may partially explain the ardent protests which followed *Lvin’s* publication of an interview blatantly questioning Mullah Mustafa Barzani’s heroism. Heroes create a unity, they federate. Attacking or challenging them is tantamount to questioning the entire structure which they have built. Those who believe such historical revisionism imperils Kurdistan’s very survival are often quick to accuse independent journalists of being “enemies of the Kurdish people,” or “traitors.” On the other hand, other have argued that openly discussing these issues is the only way for Kurdish society to make significant progress.

### Recommendations to the KRG authorities:

Journalists should be allowed to cover all subjects accurately and professionally. No subject should be taboo.
Reporters Without Borders observed genuine distrust – even suspicion – on the part of politicians with regard to the media, and vice-versa. There is a flagrant lack of mutual understanding of the roles played by both sides in a democratic political system.

**ORIGINS OF THIS DISTRUST**

According to the Editor-in-Chief of Rudaw, Ako Mohamad, “politicians do not grasp the importance of the media.” Conversely, many journalists do not understand the importance of the politicians’ role.

The lack of understanding stems from the attitude of the KRG’s political class (the “Old Guard”) inherited from the clandestine era. It can be attributed to the fact that politicians have only recently had to explain or defend their decisions publicly. A lack of professionalism on the part of certain media outlets has also amplified the problem.

One of the reasons invoked by Bedran A. Habeeb, General Director of the press agency AKnews, is the lack of information available to the administrations. “Kurdistan is a young region. It is evident that all administrations are not capable of providing certain information merely because they do not have it.”

Although the KDP and PUK governments have been in place some thirty years, Iraqi Kurdistan’s constitution was only officially recognised in 2005, with both administrations merging in 2006.
Kurdistan’s Prime Minister, Dr. Barham Salih, clearly explained to Reporters Without Borders’ representatives the importance of acknowledging the fact that Iraqi Kurdistan is now going through a transition phase. “Transition from a revolutionary movement to a Rule of Law. Transition from a society based upon tribal values to a society founded upon modern principles. It is confronted with countless challenges, particularly economic and cultural ones.”

**Politicians’ attitudes forged in secrecy**

Numerous journalists believe that the region’s politicians have an attitude strongly influenced by totalitarianism, even though their discourses tend to change and show the contrary. Asos Hardi stressed that the political leaders who now govern the KRG, regardless of their political backgrounds, still think that they should continue to decide what needs to be published. “None of them has fully renounced this totalitarian ideology. Some, as individuals, have given up this way of thinking, but not the parties.” He added, “Even if it is not true of them all and if certain ministers are willing to answer our questions, as a rule the region’s politicians are firmly convinced that they do not have to answer journalists’ questions.”

The fact that these politicians emerged in a clandestine and secretive environment also has an impact on their relations with the media. “Let us not forget that most of today’s public figures were underground when Saddam Hussein was in power. Today, they continue to behave in the same way, as if everything were a secret and should remain so,” commented Bedran A. Habeeb. “In the KRG, everything is secret,” concluded another journalist, also referring to the political parties’ initial underground nature.

During an interview granted to Reporters Without Borders’ representatives, Kawa Mahmoud, the KRG Spokesperson and Minister of Culture and Youth, confirmed this attitude: “I feel that journalists do not need to know everything. There is information which they have the right to have, and other information which they don’t. Journalists – though obviously not all of them – think they are MPs.”

**Lack of training for journalists**

All of the individuals whom Reporters Without Borders’ representatives met, particularly news professionals, stressed the journalists’ lack of professionalism, notably due to inadequate training. A review of the region’s current publications clearly indicates that some journalists do not know the difference between opinion and information, or criticism and defamation. “Street language and media language are the same,” stated Rahman Gharib, Director of the Metro Centre to Defend Journalists. And it is this very lack of professionalism which has resulted in many press offences.

Most of the journalists originated from among the ranks of political groups and therefore have not had any journalistic training.

“The media have mushroomed to the detriment of quality, and any amateur can claim to be a journalist (...). As a result, 97% of our journalists are not professionals. They have no concept of ethics or of moral obligations. What is more, there is no training in this area,” objectied Farhad Awni, President of the Kurdistan Journalists Syndicate (KJS), in an interview for the news website InfoSud, on 17 September 2010 (http://www.infosud.org/spip.php?article8396). Radwan Badini, Head of the University of Erbil’s Media Department, explained that in 2000, only four people working as journalists had a diploma in this field. “Initially, we were not journalists, but writers,” remarked Asos Hardi, an instructional engineer. “We became journalists on the job,” related Standard magazine’s Editor-in-Chief, Masud Abdulkhalil, who is a university graduate in mathematics.

Concerned that their words would be misconstrued, politicians are reluctant to make statements to the media. Moreover, to guard against misinterpretations, more and more political figures are asking to receive the questions in advance, and respond to them in writing. Some have even resorted to filming their own interviews.

It is clear today that by publishing, on 1 August 2010, an interview challenging Mullah Mustafa Barzani’s role in Kurdistan’s history, *Lvin magazine* was manipulated. It was the editorial staff’s responsibility to check the background of this so-called “PhD student” working on Kurdish modern history, and to substantiate his allegations. Irfan Qani’ Fard is not a PhD student, let alone in the United States. This individual with close ties to leaders of the Islamic Republic of Iran took the trouble of calling the *Khabat* (a KDP newspaper) editorial staff before the *Lvin* issue came out to refute the content of that interview. He then recontacted *Lvin* to deny his statements in *Khabat*.

However this does not excuse the subsequent hate campaign unleashed against the newspaper and its journalists.

In order to curb their contributors’ lack of professionalism, the chief editors of some media editorial offices have developed a sort of internal code of ethics. For example, *Awene’s* maxim is “Public trust in *Awene* depends upon your keyboard.”
Furthermore, in order to eliminate this problem – and thanks to the support of the NGO, Independent Kurdish Media Centre – some media outlets’ chief editors have jointly formulated a code of conduct which should be presented by the end of 2010.

Many training programme initiatives have emerged in the last ten years to improve the quality of journalism, as well as their professionalism. Among them are the training sessions offered by the Independent Kurdish Media Centre, the Metro Centre to Defend Journalists, and by the Ministry of Culture and Youth (for female journalists). Journalism departments have also been set up in the Universities of Sulaymaniyah and of Erbil. The Kurdistan Journalists Syndicate also plans to open a Media Institute.

These initiatives were launched only recently, however, and it will take time for real information professionals to graduate. There is also a deplorable lack of coordination and dialogue between these various initiatives.

Recommendations

To the authorities and to the political class:

• Recognise the importance of media in society;
• Develop training structures for journalists with the financial, logistical and technical support of foreign donors.

To journalists:

• Strive to increase professionalism and quality of work;
• Better define the perception, role and work of the political class.

Access to information: An obstacle course, particularly for independent journalists

All of the journalists interviewed by Reporters Without Borders stressed how difficult it is for them to access information. The right to access information and the responsibility to subsequently verify that information – the very foundations of journalism – are specifically mentioned in the prevailing Law of Journalism in Kurdistan.

This problem is even worse for journalists working for the so-called independent media. These journalists point out the difference between how they are treated and how journalists working for party-affiliated media are treated. “For example, when Massoud Barzani returned from his official trip to Turkey and France in June 2010, only journalists with the media enjoying close ties to the KDP were invited to the press conference. The same holds true when he takes journalists with him on his official visits,” objected Aso Hamid, Director of the Speda TV satellite channel’s News Department. Zuhair Al-Jezairy, Director of the news agency Aswat al-Iraq, added that “to get information, you have to develop close relations with the political parties. Politicians refuse to make statements to independent journalists.”

During an interview granted to Reporters Without Borders’ representatives, Kawa Mahmoud, the KRG Minister of Culture and Youth, pointed out that, within each ministry, there is an office in charge of media relations. “This is not because the government has a policy aimed at concealing the truth. We are proponents of transparency. We need to improve that.”

Farhad Awni, President of the Kurdistan Journalists Syndicate, mentioned the need to prepare a bill on journalists’ access to information in order to improve the situation.

Prosecutions, threats and assaults: A part of journalists’ daily lives

Complaints: Excessive number of legal actions brought by politicians

Kurdistan’s politicians do not like criticism, so numerous complaints are lodged against journalists and their editorial offices. In Iraqi Kurdistan, there is obviously an excessive number of legal actions being brought against journalists, which is contrary to the very principles of a Rule of Law.
For example, nine complaints were filed in 2009 against the newspaper *Awene*, and ten to fifteen in that same year against *Lvin magazine*. Ahmed Mira, *Lvin*’s Editor-in-Chief, stated during Reporters Without Borders’ July 2010 fact-finding mission that there were twenty complaints pending against him, not only in his capacity as a journalist, but also as the Editor-in-Chief. Kamal Rauf, Editor-in-Chief of *Hawlati*, claimed that his newspaper is facing four legal proceedings. *Rudaw*, a KDP-funded newspaper, is named in three pending cases, etc.

The political party-affiliated media are rarely prosecuted. Aso Hamid acknowledged that no legal action has been taken against his media outlet. He explained clearly that “the channel does not pay the price for” what it broadcasts: in the event of problems or a dispute, those things are settled at a political level between the parties concerned and the Islamic Union. The same applies to *Jamā’ā Islamiyya*’s newspaper *Komal*.

Death threats: A common practice used primarily against independent journalists

Many journalists have told Reporters Without Borders that they frequently receive death threats targeting them personally, or those close to them, by SMS text, e-mail, fax, etc. Most such journalists either work for independent or opposition newspapers. In most cases, the threats are anonymous. *KNN*’s Hoshyar Abdulah Fatah stated that he has even had threats posted on the front door of his home.

These threats often directly follow the publication of an article. Periods of unrest are also a time when threats proliferate. For example, their number increased during the July 2009 regional elections and the March 2010 general elections, which also happened after journalist Sardasht Osman was murdered in May 2010.

Ahmed Mira, Editor-in-Chief of *Lvin magazine*, showed Reporters Without Borders the notebook in which he lists all the death threats he has received since journalist Soran Mama Hama was murdered in July 2008. Mira keeps a record of the date, hour, sender’s number, as well as the content of every message. During that interview with Reporters Without Borders, he received no less than two threatening messages. “It’s obvious that I receive many more threats from KDP supporters. The problem is not attributable to Nechirvan Barzani himself – he is an open-minded and intelligent man – but to some of his zealous partisans within his party.”

Journalists frequently file complaints, but the authorities do not have the legal right to look for the authors of such messages until the matter has been brought before the court and the judge has initiated a formal inquiry with the telephone company. Typically, people who make telephone threats use prepaid cards which make it impossible to trace them.
Physical violence against journalists

Numerous journalists have complained about being assaulted, primarily by uniformed police officers, government security forces (Asayesh), or even the PUK or KDP security forces. The latter, which have no recognised legal status, have been known to operate as a militias, “which constitutes a genuine threat to democracy,” one journalist said. Numerous incidences of assault were reported during the March 2010 election campaigns.

Certain journalists are even the target of assassination attempts, as was the case for Ahmed Mira, who was attacked on 17 April 2007 and again in 2008. The perpetrators were arrested and are now serving a seven-year prison term.

Several initiatives have been launched to bring an end to the abuses endured by journalists. In 2007, the Kurdistan Journalists Syndicate formed the Committee to Protect Journalists Rights, whose task is to collect information about attacks on press freedom. The data concerning the incidents are generally transmitted by the media to the Syndicate, which substantiates them and compiles them into reports published every six months.

According to Anwar Hussein Bazgr, the Committee’s Secretary, most of the cases tracked can be imputed to security forces, the police, or the Asayesh. In three of the cases recorded to date in 2010, the journalists had violated the Law of Journalism in Kurdistan, he explained.

The journalists met during the mission all praised the work done by this Committee. Some of them, however, highlighted the Syndicate’s political dimension, while others regretted that all violations are not listed in the report. In 2009, Ivin and the American organisation IREX jointly bestowed their prize – which rewards organisations for their efforts to promote freedom of expression – to the Committee to Protect Journalists Rights for its reports.

Nearly all of the interviewees agreed that, although these reports have some merit, they also have little impact on the authorities’ attitude. “This Committee has no executive power. It can only make recommendations,” objected Ako Mohammed – a statement contested by Anwar Hussein Bazgr. Indeed, after the release of the latest six-month report on 3 July 2010, Massoud Barzani asked to meet with some Committee members in order to create police services responsible for ensuring the liaison between the police and the judges in cases involving acts of violence against journalists.

Other initiatives were started, such as the Metro Centre to Defend Journalists created in August 2009 thanks to funding from the Institute for War and Peace Reporting (IWPR), which merged in July 2010 with the Journalism Freedom Observatory based in Baghdad. Hawlati Editor-in-Chief Kamal Rauf also plans to publish reports on violations of fundamental freedoms committed in Kurdistan. A Press Centre was opened in July 2010 in Erbil, following the murder of Sardasht Osman. Its managers also intend to denounce press freedom violations, particularly those in Erbil.

TWO JOURNALISTS MURDERED WITHIN TWO YEARS: A REALITY

Soran Mama Hama, 22 July 2008

On 22 July 2008, journalist Soran Mama Hama was murdered in Kirkuk. A native of Kirkuk, Soran, 23, grew up in Sulaymaniyah, where his family had found refuge. Two years after his death, the murderers and those who hired them are still on the loose. To date, the authorities have been unable to provide any information to his family about possible progress in the inquiry.

On 21 July, Reporters Without Borders’ representatives participated in the ceremony held to pay tribute to this journalist.

Sardasht Osman, 4 May 2010

(See boxed text)
Facts on the Sardasht Osman case

Sardasht Osman, 23, a student in the University of Erbil’s Department of English Literature, was the author of many articles, and had notably written an opinion piece entitled “Ah, if only I were Massoud Barzini’s son-in-law” for the Kurdistan Post. He was abducted on 4 May 2010 around 8:20 a.m. in front of the university by men dressed in civilian clothes. He was found two days later in Mosul with a single bullet to the head.

On 7 May, numerous Kurdish media outlets published articles denouncing his murder and readily accused the KDP of the crime, specifically implying that Massoud Barzani and his son, Masrour Barzani, were involved, inasmuch as the KDP controls the Erbil region and Masrour Barzani heads the latter’s security forces. Executive editors and editors-in-chief were immediately summoned. Ako Mohamad of Rudaw commented: “I was summoned following what we had published about Sardasht Osman’s murder. But the article was highly factual.” Masud Abdulkhalil of the Standard shared that he had been interrogated for four hours to determine on what evidence he had based his article. “As if we were the criminals.”

On 8 May, a march took place in front of the university. Many journalists, students and freedom of expression advocates participated. Following this murder, the editorial staffs of the three so-called independent publications (Awene, Hawlati and Lvin) jointly launched a campaign to protest the dangers confronting independent journalists, and to remind the public of the impunity enjoyed by those who murder them.

In reaction to the lack of transparency and to the harassment of the independent media, the magazine Standard decided, three weeks after the murder, to suspend its publication until the authorities have arrested and tried the real guilty parties.

THE INQUIRY: CREATION OF A SPECIAL COMMISSION

Public outcry against this murder was unanimous beyond Kurdistan’s borders: chancelleries from Paris to Washington denounced this “revolting act.” In view of the reaction’s magnitude, KRG President Massoud Barzani, decided to entrust the inquiry to a special commission under the supervision of the Ministry of the Interior.

During their mission, nearly three months after the murder, Reporters Without Borders’ representatives met with the journalist’s family, who informed them of their anger and dismay over the inquiry’s lack of progress.

Further, the family points out that the young man’s mobile phone was left on until 2:00 p.m. on 4 May, six hours after the abduction, and they are wondering why the police have not asked the telephone company to assist in locating the phone. Tariq S. Rasheed stressed that legally, for privacy reasons, only a judge can ask a mobile telephone company to provide such information. In this instance, there was insufficient time to submit this request to a judge.

THE INQUIRY COMMISSION’S LACK OF TRANSPARENCY

Sardasht Osman’s family asked Massoud Barzani to dissolve this inquiry commission in order to form another one that would be independent. Interestingly, one of the victim’s brothers, a member of the security forces, was a member of this commission before he resigned from it. During their mission in Kurdistan, Reporters Without Borders’ representatives tried to learn more about the inquiry’s progress by attempting to meet – unsuccessfully – with members of this same commission. None of the various people whom they managed to meet (Tariq S. Rasheed; Fayaq Tofiq, the deputy KRG’s Minister of the Interior; General Adil Botani, Deputy Chief of the KRG’s Internal Security service (Asayesh); and different advisors to Kurdistan’s Prime Minister), either were unable or unwilling to provide Reporters Without Borders with the name of a single member of the special commission responsible for investigating the murder. In Reporters Without Borders’ opinion, this a flagrant lack of transparency.

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Facts on the Sardasht Osman case (continued)

**DISPUTED FINDINGS**
On 15 October 2010, the inquiry commission set up by Massoud Barzani issued its initial findings. It stated in a press release that Sardasht Osman’s murder was totally unrelated to his activities as a journalist, and that he was allegedly murdered because he refused to cooperate with the radical Islamic movement Ansar al-Islam, a group linked to Al-Qaeda.

One person involved in the young man’s abduction has allegedly been arrested: Hisham Mahmoud Ismail, a driver and mechanic from in the Beji district. The latter supposedly admitted to investigators that he did drive Sardasht from Shargat (near Tikrit) to Mosul. He claimed to have been unaware that Sardasht was going to be murdered. According to his confession, two men committed the crime.

In a press release published on 15 September, the journalist’s brother, Baker Osman, stated: “Not only do we reject this inquiry’s conclusions, but we condemn this action and express our outrage over these attempts to make him look like a terrorist cooperating with Ansar al-Islam.” He added, “Anyone who knew Sardasht, or read his articles, knows that he was a layman and far removed from terrorist ideology.”

On 23 October, Ansar al-Islam denied any involvement in the murder.

**Recommendations to authorities:**

- Demand that genuinely independent, impartial and transparent inquiries be opened into the murders of Soran Mama Hama and Sardasht Osman and prosecute the perpetrators and those who hired them.

- Give instructions to ensure that the police (and the Asayesh) stop assaulting journalists. Hold training sessions that will make police officers also understand the importance of the media’s role in Iraqi Kurdistan;

- Guarantee journalists access to information within all public administrations, and draw up a list intended for media professionals, of individuals authorised to respond to questions from the media.
If Kurdistan is to become a democratic society, it must have an independent judiciary to guarantee against impunity for press freedom offenders. Impunity promotes anger and constitutes a very real threat for a country where civil was is still a recent memory. The fact that Kurdistan is now going through an important transition should not serve as a pretext for a lack of justice.

Sardasht Osman’s murder has generated a climate of fear and tension within the profession. “It is risky today to be an independent journalist in Iraqi Kurdistan,” one Levî journalist stated.

Kawa Mahmoud, the KRG Minister of Culture and Youth, emphasised the fact that protecting journalists requires pacifying relations between the political sphere and the media. The KRG’s Prime Minister, Dr. Barham Salih, who met with Reporters Without Borders’ representatives, agreed: “We also need to improve the relations between the media and the authorities. My solution is not to increase censorship, but to improve the quality of training.”

There remains a profound lack of understanding between the authorities and media professionals. Neither camp understands the role of, or necessity for, the other. “Since Sardasht Osman’s murder, the solution has lain in the hands of the government, the authorities. This murder came as a sort of electroshock. It is important for the perpetrators to be identified,” one Awene journalist remarked.

Writer and political scientist Shwan Ahmed said: “We are at the crossroads – anything is possible. Kurdistan can become an open and democratic country with a free press, or we can head in the direction of the Afghan situation. Everything depends upon what political choices will be made.”

With regard to the current situation, Reporters Without Borders agrees to monitor the Kurdistan Journalists Syndicate’s efforts to revise the Law of Journalism in Kurdistan. Should the government amend the Law, the Organisation will make itself available to the parties concerned to provide advice through its Legal Committee comprised of international experts.

In addition, Reporters Without Borders will support journalist training initiatives by acting as a liaison between the institutions and specialised NGOs, and by helping with the formulation of proposals for an improved code of conduct for journalists.

Furthermore, Reporters Without Borders will support any action aimed at achieving a better understanding between the political sphere and the non-partisan media sphere.

Lastly, the organisation will support the efforts being made by the two journalists’ families to reveal the truth and see to it that justice will be served.